The purpose of this form is to report the “first draft” version(s) of your area’s Certificate, Degree and/or Program level outcomes (CDPO). It is recommended that at minimum two outcomes be developed/identified per Certificate, Degree, or Program.

Department: ____________________________________________________________

Division: ______________________________________________________________________

☐ Program  ☐ Certificate  ☐ Degree A.A. or A.S.

Title: ____________________________________________________________

Outcome Statements: (if necessary attach an additional sheets)
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________

☐ Program  ☐ Certificate  ☐ Degree A.A. or A.S.

Title: ____________________________________________________________

Outcome Statements: (if necessary attach an additional sheets)
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________
_________________________________________________________________________________________________

Number of authors/participants: _______ Team Leader: ________________________________ ext. ______

Please keep copies for your own use. Return hard copies to your Division Deans Or Liaisons as directed. Electronic versions can be forwarded to outcomes@deanza.edu please cc: liaisons and Division Dean.

DUE: Friday September 17 at 5pm.