



DASB EXECUTIVE ADVISORY COMMITTEE  
MEETING AGENDA

Wednesday, November 4, 2020

6:00 pm

(or shortly after the 4:00 pm DASB Senate meeting ends)

Remotely Via Zoom

**Chair:** Katelyn Pan

**Contact:** [dasbpresident@fhda.edu](mailto:dasbpresident@fhda.edu)

Dennis Shannakian is inviting you to a scheduled Zoom meeting.

Phone one-tap: US: [+16699006833](tel:+16699006833), [93992341219#](tel:+193992341219) or [+14086380968](tel:+14086380968), [93992341219#](tel:+193992341219)

Meeting URL: [https://fhda-](https://fhda.edu.zoom.us/j/93992341219?pwd=ZmpBYUhHOEZuSndZSytER3o3Vk1OZz09&from=msft)

[edu.zoom.us/j/93992341219?pwd=ZmpBYUhHOEZuSndZSytER3o3Vk1OZz09&from=msft](https://fhda.edu.zoom.us/j/93992341219?pwd=ZmpBYUhHOEZuSndZSytER3o3Vk1OZz09&from=msft)

Meeting ID: 939 9234 1219

Passcode: 008142

Join by Telephone

For higher quality, dial a number based on your current location.

Dial:

US: +1 669 900 6833 or +1 408 638 0968 or +1 346 248 7799 or +1 253 215 8782 or +1  
646 876 9923 or +1 301 715 8592 or +1 312 626 6799

Meeting ID: 939 9234 1219

[International numbers](#)

[Call to Order](#)

[Roll Call](#)

[Approval of Minutes](#)

- Wednesday, October 28, 2020

[Public Comments](#)

*Please note: This segment of the meeting is reserved for persons desiring to address the DASB Senate on any matter of concern that is not stated on the agenda. A time limit of two (2) minutes per speaker and five (5) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The DASB Senate may briefly respond to statements made or questions posed. (California Government Code §54954.3).*

## Business Items

### 1. DISCUSSION

Title: Senate Meeting Debrief

*This item is to debrief with Execs the conversation had during the Senate meeting surrounding midterm elections and increasing diversity and brainstorm how to proceed based on the outcome of the Action item.*

Presenter: All

Time: 25 minutes

### 2. DISCUSSION

Title: Town Hall Planning

*This item is to discuss and plan/finalize the agenda for Town Hall, and solidify committee roles for the event, including roles given to senators during the event.*

Presenter: All

Time: 20 minutes

## Public Comments

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## Adjournment